



Call for Presenters

PACE 39th Annual Fall Conference 2008 at the Marriot San Francisco Airport

PACE invites you to submit the attached presenter application for our Annual Fall Conference 2008, on October 17-19, 2008, in Burlingame, CA.

Submissions can address a wide range of topics in Early Care and Education. Share your knowledge, expertise and experience on the following sample topics below:

- Infant and Toddler
- Preschool
- School Age
- Human Resources
- Legal/Finance
- Marketing/Public Relations
- Program Assessment
- Curriculum

If you are interested in presenting, please complete the attached application and fax it to (415) 397-7223, attn: Estela Alvarez.

Submission deadline is June 13, 2008.

PACE 39th ANNUAL CONFERENCE 2008

October 17-19, 2008

Marriott San Francisco Airport

www.Marriot.com/SFOBG.com

Tel: (650) 692-9100

Mention PACE to receive the discount rate of \$135.00 single/double

PRESENTER DESCRIPTION

(Please print or type)

Please complete a separate sheet for each presenter, including contact information if you are proposing a panel. Indicate the lead presenter. **Lead Presenter:** + Yes + No

Presenter/Moderator: + Ms. + Mr. + Dr.

Name _____

Title/Position _____

Organization/School/Company _____

Address _____

City _____ State _____ Zip _____

Phone Number _____ E-mail Address: _____

Cell Phone Number (so we can reach you the day of the workshop): _____

Name (*second presenter if applicable*) _____

Title/Position _____

Organization/School/Company _____

Presentation Title: _____

A brief statement suitable for the conference program describing your presentation, *please clearly state the content and goals of the workshop for it's participants. This description will be used in the program!*

PACE reserves the right to edit titles and descriptions. (Max. 40 words)

PACE 38th Annual Fall Conference PRESENTATION DESCRIPTION

(Please print or type)

Noise Level of your Workshop: + Low + Moderate + High

This Workshop applies to the following Target Audience:

- + Infant/Toddler Teachers + Preschool Teachers + School Age Teachers
+ All Teachers + Administrators/Owners/Directors + Everyone Welcome

FORMAT

- + Single Presentation + Panel Presentation + Discussion
+ Hands-on Workshop + Role Playing + Demonstration
+ Other

+ \$50 Honorarium OR + Free Conference Registration

Please note that due to budgeting constraints, **only one honorarium or registration** will be awarded per workshop.

Honorarium check payable to : _____

TIME

Please indicate a time you prefer for your presentation. (The Committee will do its best to accommodate, however we cannot guarantee a specific day or time.) **All sessions are 1.5 hrs.**

FRIDAY: + PM SATURDAY: + AM + PM SUNDAY: + AM

PACE does NOT provide ANY audio visual equipment for presenters.

If you should require A/V, you must make those arrangements directly with the hotel, AT YOUR EXPENSE.

IN ORDER FOR YOUR PROPOSAL TO BE CONSIDERED, YOU MUST RETURN:

1. THIS PRESENTER FORM
2. MASTERS OF ALL HANDOUTS (Limited to 4 single pages)
Please Note: PACE does not PROVIDE COPIES for workshops. These are only used for workshop selection

TO:
PACE 39th ANNUAL FALL CONFERENCE 2008
300 Montgomery Street, Suite 200
San Francisco, CA 94104

(Direct any questions to Estela Alvarez at 1-800-924-2460 Ext 1502)

COMPLETED PROPOSALS MUST BE POSTMARKED BY June 13, 2008.